



Republic or Democracy, Is There a Difference

Chapter 10 (excerpt)

By Taylor E. Hoynes Copyright 2011

Revisionist History Progressivism/Socialism, Humanism and Oligarchic Collectivism

“Their reason becomes at last an eloquent advocate on the side of their passions ... bring[ing] themselves to believe that black is white, that vice is virtue, that folly is wisdom and eternity a moment. ...”

John Adams

(oligarchical definition: Small Governing Group: a small group of people who together govern a nation or control an organization, often for their own purposes.

(collectivism definition: People’s Ownership and Management: the system of control and ownership of factories and farms and of the means of production and distribution of products by a nation's people.

Thesaurus: communism, socialism, Marxism, Leninism and Maoism.)

I have to say there that I have never been much of a “Conspiracy Theorists”. I observe and realize that there are conspiracies that have taken place from the beginnings of time. There were in the American Revolution for example Benedict Arnold the well known traitor. Did you know he was a trusted General and confidant of General George Washington’s?

Revisionist History

You hear all the time people asking the question, “when did all this **change** in the direction of our country start, and is there a defined group that is behind it; is it a conspiracy?”

I have believed from observing the events of our country since the 1950's that there seemed to be either a collective group of "like minded" people that were pushing us toward socialism/humanism as a secular country or there were all of the "Conspiracy Theorists" and their various theories i.e. Illuminati and so forth.

Well, we do have documentation that the following groups do exist and do have some of the most powerful people in this country and internationally as well involved. They also for the most part are involved in "changing" the direction of our country to a "global" and a path of Progressivism/Socialism, Humanism And Oligarchic Collectivism (see definitions above). Some of these groups are in the form of a private society with selective membership or Tax Exempt Foundations. What I am going to cover here is a very brief overview of this because it would take a complete set of many volumes to show this in detail. I am presenting documented facts and you can verify this and do your own research and investigations and I strongly recommend you do this.

Here are some of the most prominent groups:

**The Bilderbergers, Trilateral Commission
Council of Foreign Relations (CFR) American Civil
Liberties Union (ACLU), World Federalist organization, Norman
Cousins (see below for more extensive list)**

We have seen that what we call "progressivism" was started the same time and President Teddy Roosevelt even left the Republican Party in 1912 and started the "Bull Moosers" Progressive Party. By today's standard he would be considered "liberal" instead of socialist. The true progressive/socialist came into power with Woodrow Wilson in 1913 who also started the Federal Reserve Bank which our main Founders were vehemently opposed to any form of a national bank (see Founders Quotes on Financial).

TAX EXEMPT FOUNDATIONS

Revisionist history was started mainly by the Carnegie Foundation in 1904-1910 when their Board tried to hire scholars to start designing new books that emphasized the fallacies (lies) about the national heroes our children have traditionally studied (Washington, Jefferson, Franklin Madison and many others).

To the credit of the scholars then, the Carnegie Board could not find any who were willing. But, the Board did find bright, young collegians, sent them to graduate school and then financed them to rewrite history to conform to what today is called, “a contemporary view of history”.

A careful research scholar points out that investigations show no derogatory accounts of our national heroes prior to 1913. There is a recent technique called “faction”, that is fiction written to resemble facts.

Tim LaHaye “Faith of our Founding Fathers”

The **Select Committee to Investigate Tax-Exempt Foundations and Comparable Organizations** was an investigative committee of the United States House of Representatives between 1952 and 1954. The committee was originally created by House Resolution 561 during the 82nd Congress. The committee investigated the use of funds by tax-exempt organizations (non-profit organizations) to see if they were being used to support communism. The committee was alternatively known as the **Cox Committee** and the **Reece Committee** after its two chairmen, Edward E. Cox and B. Carroll Reece.

Unhappy with the Cox Committee's conclusions, Rep. Reece pushed for a continuation of its work. In April 1954, the House authorized the Reece Committee. Unlike its predecessor, which limited its attention to generalities, the Reece Committee mounted a comprehensive inquiry into both the motives for establishing foundations and their influence on public life.

There were eight criticisms leveled at the Cox Committee:

- 1) Time and facilities were inadequate.
- 2) Excuses concerning grants to Communists were too readily acceptable .
- 3) Trustees and officers were not under oath.
- 4) Only a few Foundations were investigated.
- 5) The propaganda activities of Foundations were not investigated.
- 6) Foundations were not asked why they did not support projects of a pro-American type .
- 7) Extensive evidence was not used.
- 8) The Ford Foundation was not investigated.

The investigative inquiry was headed by **Norman Dodd**, a former banker and bank manager and business man.

The final report was submitted by Dodd and because of its provocative nature, the committee became subject to attack. He began by listing criticisms of the Cox Committee, and then moved on to content. In the Dodd report to the Reece Committee on Foundations, he gave a definition of the word "subversive", saying that the term referred to

"Any action having as its purpose the alteration of either the principle or the form of the United States Government by other than constitutional means."

He then proceeded to show that the **Ford Foundation, Rockefeller Foundation, and Carnegie Endowment** were using funds excessively on projects at Columbia, Harvard, Chicago University and the University of California, in order to enable oligarchical collectivism. He stated,

"The purported deterioration in scholarship and in the techniques of teaching which, lately, has attracted the attention of the American public, has apparently been caused primarily by a premature effort to reduce our meager knowledge of social phenomena to the level of an applied science."

In addition, these studies seem to give evidence of a response to our involvement in international affairs. Likewise, they seemed to reveal that grants had been made by Foundations (**chiefly by Carnegie and Rockefeller**) which were used to further this purpose by:

- Directing education in the United States toward an international view-point and discrediting the traditions to which, it [formerly] had been dedicated.*
- Training individuals and servicing agencies to render advice to the Executive branch of the Federal Government.
- Decreasing the dependency of education upon the resources of the local community and freeing it from many of the natural safeguards inherent in this American tradition.
- Changing both school and college curricula to the point where they sometimes denied the principles underlying the American way of life.

- Financing experiments designed to determine the most effective means by which education could be pressed into service of a political nature.

I will have the complete Dodd Report and other related available on line shortly. www.colonialpublishing.com

Here are some of the most prominent links in chronological order: Carnegie Endowment for International Peace the Carnegie Corporation, Rockefeller Foundation, The Ford Foundation and the Guggenheim Foundation to pool their financial resources to control education in America.

We saw in Chapter 2 the influence that Saul Alinsky the radical community organizer from Chicago has had on the progressives/socialists in America. Here is his view on Truth from the book about Rules for Radicals from David Horowitz of the Freedom Center:

“The most important chapter of Alinsky’s manual is called “Means and Ends,” and is designed to address Alinsky’s biggest problem: How to explain to radicals who think of themselves as creating a world of perfect justice and harmony, that the means they must use to get there are Machiavellian - deceitful, conniving, and ruthless?”

The radical organizer, Alinsky explains, “does not have a fixed truth - truth to him is relative and changing; *everything* to him is relative and changing. *He is a political relativist* and that will do it.

Being a radical in the service of the higher good is a license to do anything that is required to achieve that good.”

Here are just a few of the major events, people and Foundations that turned America away from God and to collectivism, socialism and humanism.

Great Awakening in early America: (expand these) Norman Mattoon Thomas Bernadette Dorn Saul Alinsky William Ayers (SDS) Hillary Rodham Clinton Barrack Obama. University of Chicago <i>Humanist Manifesto</i> I & II	Sigmund Freud John Dewey (1859-1952) Enlightenment period Europe, France and to America W. E. B. Du Bois American Historical Assoc. Guggenheim Foundation Johnson & Masters Roger Baldwin 1884-1981: Founder, American Civil
--	--

Charles Robert Darwin

Justice Louis Brandeis

Chief Justice Earl Warren (1891-
1974)

Justice William Brennan

Margaret Sanger

Alfred C. Kinsey

Carnegie Foundation

Rockefeller Foundation

David Rockefeller

Peter Lewis Progressive Ins Co

UNESCO, Julian Huxley

Council on Foreign Relations
(CFR)

World Federalist organization,

Norman Cousins

David Rockefeller

In a September of 1991 issue of the *Hilaire du Berrier Report* (also reported elsewhere in the French press), David Rockefeller addressed media facilitators at the 1991 annual Bilderberg meeting in Baden-Baden, Germany. In his talk, Mr. Rockefeller, a member and co-director of the **Bilderbergers**, former Director on the **Council of Foreign Relations (CFR)** (1949-1985) and co-founder of the **Trilateral Commission**, thanked them (most of whom are also members of one or more of these groups) for their "discretion":

“We are grateful to the Washington Post, the New York Times, Time and other great publications whose directors have attended our meetings and respected their promises of discretion for almost 40 years. ...It would have been impossible for us to develop our plan for the world if we had been subjected to the lights of publicity during those years. **But, the world is more sophisticated now and prepared to march towards a world government. The supranational (*multinational: not limited by the concerns or boundaries of a single nation*) sovereignty of an intellectual elite and world bankers is surely preferable to the national auto determination practiced in past centuries.**”

Other organizations he is involved with are: Former Director of the **Council of Foreign Relations**, **Historical Roster of Directors and Officers** and is reputed to be a member of the **Committee of 300**.

Sigmund Freud (1856–1939) was the founder of psychoanalysis, an atheist and pseudo (imitation, fake) scientist. Because of the scientific rejection of most if not all of his theory, Freud is largely ignored today in the field of psychology, but remains influential in some fields of literary studies and history.

Jewish by birth, in 1938 he fled Vienna and persecution by the Nazis to North London, England, where he lived until his death in 1939.

“**Freud did more than perhaps any other man to insidiously conflate atheism with science, religion with mysticism, more than LaPlace, Darwin, or even Marx... While groundbreaking, his theories set back psychoanalysis for more than half a century.**”

[1]

Gregory Zilboorg, *Freud and Religion*

Freud wrote two works on the psychological dimension of religion, *Moses and Monotheism*, and *The Future of an Illusion*.^[2]

Today Freud is best known for his outlandish theories of the unconscious mind, especially involving the mechanism of repression; his symbolic interpretation of dreams; his redefinition of sexual desire as mobile and directed towards a wide variety of objects; and his therapeutic technique, especially his understanding of transference in the therapeutic relationship and the symbolic interpretation of dreams as sources of insight into unconscious desires.^[3]

Conservapedia

Alfred Kinsey

Alfred C. Kinsey (23 June 1894—26 August 1956) was a sex researcher who waged a "private war against conservative morality."^[1] He has been described as having an influence on modern society greater than almost anybody else.^[2]

Why did Alfred Kinsey, the father of sex research, seek out convicted sex offenders and represent their behavior as that of typical American males? Why did he say that adult-child sex was "harmless"?^[3]

He was also a homosexual sadomasochist^[4] who aided and abetted the molestation of hundreds of children in order to obtain data on "child sexuality."^[5]

Kinsey's research, which helped launch the sexual revolution, was utterly exposed in Dr. Judith Reisman's and Edward Eichel's 1990 book *Kinsey, Sex and Fraud: The Indoctrination of a People* (Huntington House-Lochinvar). The British medical journal *Lancet* said the authors "demolish the two [Kinsey] reports."^[6]

Kinsey falsely claimed that 10% of American men were homosexual.^[7] He used faulty statistical sampling methods to baffle the unsophisticated.^{[8][9]}

Dr. Reisman^[10], who debunked the famed *Kinsey Report* stated, Under scrutiny is the role of Dr. Alfred C. Kinsey and his contention that Americans are 10% to 47%, more or less, homosexual. Kinsey's

percentage was seized upon by Harry Hay, the father of the homosexual "civil rights" movement, when Hay formed the Mattachine Society, urging that homosexuality be seen no longer as an act of sodomy but as a 10% minority class.^[11]

Anything but disinterested, he approached his work with missionary fervor. Kinsey loathed Victorian morality. ... He was determined to use science to strip human sexuality of its guilt and repression. He wanted to undermine traditional morality, to soften the rules of restraint.^[6]

From Conservapedia

Johnson & Masters: Pornography Producers using college students, for free, under the guise of "sex research" and profited by it greatly. What they did should have been declared criminal and should have been arrested and prosecuted.

Enlightenment period Europe, France and to America

The Enlightenment was a predominantly liberal, atheistic 18th-century movement in European and American thought that emphasized the power of reason and science, rather than the Biblical truth. It sought to understand and reform the world without reference to God.

However, not all intellectuals of the time were taken in by the liberal deceit and the Cult of Reason. Conservatives instead embraced and expanded the scientific foreknowledge evident in the Bible using faith and logic. Intellectuals such as Edmund Burke in Britain, who opposed the French Revolution and exalted the bonds of tradition, also questioned the spirit of the Enlightenment

From Conservapedia

W. E. B. Du Bois

**Roger Baldwin 1884-1981: Founder,
American Civil Liberties Union**

The **American Civil Liberties Union (ACLU)** is a leftist, secular-progressive organization. It was run for its first 30 years by an American named Roger Baldwin, who helped found it in 1920. Baldwin supported communism, but later denounced it in his book, A

New Slavery, which condemned "the inhuman communist police state tyranny"

The following year, in the 1935 *Harvard Class Book*, in a feature entitled "Thirty Years Later," spotlighting Baldwin's class of 1905 on its thirtieth anniversary, he wrote:

"I am for socialism, disarmament and ultimately for abolishing the state itself as an instrument of violence and compulsion. I seek the social ownership of property, the abolition of the propertied class and sole control by those who produce wealth. Communism is, of course, the goal."^[59]

Under threat of being listed by the [Dies committee](#) as a [Communist front](#) in the wake of the [Nazi-Soviet pact](#), the ACLU purged open members of the [Communist Party](#) from its board of directors in 1940,^[60] although its continued front activity caused a joint fact-finding committee of the California Legislature to report in 1943:

"The American Civil Liberties Union may be definitely classed as a Communist front or 'transmission belt' organization."^[61]

Charles Robert Darwin, (February 12, 1809–April 19, 1882), was a British naturalist. He propounded the evolutionary theory of origins. In his work, *Origin of Species*, 1859, Charles Darwin wrote:

"To suppose that the eye with all its inimitable contrivances for adjusting the focus to different distances, for admitting different amounts of light, and for the correction of spherical and chromatic aberration, could have been formed by natural selection seems, I freely confess, absurd in the highest degree."²³⁸²

Bounoure, Professor Louis (March 8, 1984), was quoted in *The Advocate* publication. His statement carried considerable credence, as he had been the President of the Biological Society of Strasbourg, Director of the Strasbourg Zoological Museum, and later Director at the French National Centre of Scientific Research. Professor Bounoure declared:

“Evolutionism is a fairy tale for grown-ups. This theory has helped nothing in the progress of science. It is useless.”⁴⁰¹¹

Earl Warren, Chief Justice

Even though individual Justices and legal educators had encouraged evolutionary law, it was not until Earl Warren (1891-1974) became Chief Justice that there was finally a majority of Justices on the Court willing to embrace that view. One of those Justices (now in the majority) was William Brennan (1906-1997).

Champion of what he termed “the evolving understanding of the Constitution,” “the ‘living’ Constitution,” “the freedom to reinterpret constitutional language,” “a malleable (*easily persuaded or influenced by others*) Constitution,” the Constitution’s “power of adaptation,” and “the Constitution’s ‘suppleness (*flexibility*).”

Consequently, during Warren’s sixteen year tenure, the Court became a powerful societal force, striking down numerous long-standing historical practices while acknowledging that it was doing so without any previous precedent. In short, the Court thus publicly affirmed that it had finally arrived at its fully evolutionary aspiration, no longer bound by history or precedent.

Under this current theory, judges are solely responsible for the evolution of the Constitution, and it is living and organic according to their decree. As Justice Cardozo acknowledged, “I take judge-made law as one of the existing realities of life.”

And Chief-Justice Charles Evans Hughes (1862-1948) similarly declared,

“We are under a Constitution, *but the Constitution is what the judges say it is.*” (emphasis added)

Justice Louis Brandeis (1856-1941) therefore encouraged the Court to break new ground and lead society in new directions, urging,

“If we would guide by the light of reason, we must let our minds be bold.”

UNESCO, Julian Huxley

"That [fundamental] task [of UNESCO] is to help the emergence of a single world culture, with its own philosophy and background of ideas, and with its own broad purpose. This is opportune, since this is the first time in history that the scaffolding and the mechanisms for world unification have become available, and also the first time that man has had the means (in the shape of scientific discovery and its applications) of laying a world-wide foundation for the **minimum physical welfare of the entire human species**. And it is necessary, for at the moment two opposing philosophies of life confront each other from the West and from the East, and not only impede the achievement of unity but threaten to become the foci (focus) of actual conflict."

Margaret Sanger Socialist Party member and self proclaimed Progressive (1883-1966). **She was an ally of Roger Baldwin from his St. Louis days, declared, "The name Roger Baldwin and Civil Liberties are synonymous in the minds of all people in the United States. You have fought the good fight, Roger."**

John Dewey (1859-1952)

Dewey was an American philosopher, with pragmatic view. Unfortunately he was influential not only in philosophy, but as an educational area, a political commentator and activist. Dewey is considered the epitome of liberalism and identified himself as a Democratic Socialist and Progressive (same thing). He was considered as a dangerously radical by many.

In 1894 he joined the faculty of philosophy at the University of Chicago, where he further developed his **progressive** pedagogy in the university's Laboratory Schools. The common theme underlying Dewey's philosophy was his belief that a **democratic society** (majority rule or mob rule) of informed and engaged inquirers was the best means of promoting human interests.

He continually argued that education and learning are social and interactive processes, and thus the school itself is a social institution through which social reform can and should take place.

John Dewey was a humanist. He did not accept God or Christian beliefs and participated with a variety of humanist activities from the 1930s into the 1950s. He was not only one of the original 34 signatories of the first *Humanist Manifesto* (1933) he sat on the advisory board of Charles Francis Potter's First Humanist Society of New York (1929) and was elected an honorary member of the Humanist Press Association (1936).

And this man was considered one of the “Fathers of Modern Education”.

Please note how the **University of Chicago** and the city of Chicago is one of the major growth centers of the Progressive/Socialist movement and implantation into our education system. Saul Alinsky, William Ayers (SDS), Hillary Rodham Clinton and Barrack Obama.

In 1969, Alinsky was developing an institute in Chicago at his Industrial Areas Foundation, aimed at training organizers to galvanize a surprising target: the middle class. That was the job he offered to Hillary Rodham (Clinton). Later Barrack Obama not only attended the institute, but incorporated the principles into his teaching “community organizers” in Chicago.

It should be noted that William Ayers and his wife Bernadette Dorn were radicals and he was one of the founders of the radical and criminal group the SDS (Students for Democratic Society). His reward for his criminal activity was as head of the Teacher Education Department for the University of Chicago. And we wonder why our young people come out of our schools with an anti American and anti God philosophy and attitude.

Norman Mattoon Thomas (1884-1968) was a leading American socialist, pacifist and six-time presidential candidate for the Socialist Party of America.

The Socialist Party Presidential Candidate said this in a 1944 speech:

“The American people will never knowingly adopt socialism. But, under the name of “liberalism’ they will adopt every fragment of the socialist program, until one day America will be a socialist nation, without knowing how it happened.”

He went on to say:

“I no longer need to run as a Presidential Candidate for the Socialist Party. ***The Democrat Party has adopted our platform.***” (emphasis added)

And, you wonder why

These philosophies were often mutually contradictory or divergent. The Enlightenment was less a set of ideas than it was a set of values. At its core was a critical questioning of traditional institutions, customs, and morals, and a strong belief in rationality and science.

Most all of these philosophies conflict with not only our Founding Fathers, but with our Republican form of government and certainly our founding documents.

Remember the definition of a “Republic”?

“a government in which supreme power resides in a body of citizens entitled to vote and is exercised by elected officers and representatives responsible to them and governing according to law”

We were founded as a Republican form of Government with elected representatives by the people, *but our rights (life, liberty and the pursuit of happiness) come from our Creator, not the government, but guaranteed and protected by government.*

What is Hope?

“The fear of man brings a snare, But he who trusts in the Lord will be exalted.” Proverbs 29:25

So, is this all there is? When your belief is in humanity and not in a Creator God there is nothing. When you lose a loved one and have no hope of a hereafter and that after all of the pain and suffering in this life, you will never see them again; you are left with emptiness.

No wonder people and especially the young in America and the world are so hopeless today.

“Practical truths in religion, in morals, and in all civil and social concerns, ought to be among the first and most

prominent objects of instruction. Without a competent knowledge of legal and social rights and duties, persons are often liable to suffer in property or reputation, by neglect or mistakes.

Without religious and moral principles deeply impressed on the mind, and controlling the whole conduct, science and literature will not make men what the laws of God require them to be; and without both kinds of knowledge, citizens can not enjoy the blessings which they seek, and which a strict conformity to rules of duty will enable them to obtain.”

Noah Webster 1839 *A Manual of Useful Studies*

“Many seek the ruler’s favor, But justice for man comes from the Lord.” Proverbs 29:26

2382 **Darwin, Charles Robert.** 1859, in his *Origin of Species by Means of Natural Selection*. Charles Darwin, *Origin of Species* (London: J.M. Dent & Sons Ltd., 1971), p. 167. Charles W. Eliot, LL.D., editor, *The Harvard Classics* (New York: P.F. Collier & Son Company, 1909), Vol. 11, p. 190. Dr. Andrew Snelling, *The Revised Quotebook* (Brisbane, Queensland, Australia: Creation Science Foundation, 1990), p. 18.

4011 **Bounoure, Professor Louis.** March 8, Thursday, 1984, as quoted in *The Advocate*. *The Revised Quotebook* (Sunnybank, Brisbane, Australia: Creation Science Foundation Ltd., 1990), p. 5.